

**BACHELOR OF MANAGEMENT STUDIES (BMS) - SEMESTER-VI**  
**EXAMINATION SEPTEMBER 2026**

**SPECIALIZATION : MARKETING AND HUMAN RESOURCE MANAGEMENT**

| NAME : GHATAGE ARCHITA MOHAN |                                                  |                  |  |           |          |                         |          |     |                             |     | MEDIUM : ENGLISH  |     |               |    |     |      |     |
|------------------------------|--------------------------------------------------|------------------|--|-----------|----------|-------------------------|----------|-----|-----------------------------|-----|-------------------|-----|---------------|----|-----|------|-----|
| Unique Id.                   |                                                  | PRN/Reg.No.      |  | Roll No.  |          |                         | Seat No. |     |                             |     | Marksheet No.     |     |               |    |     |      |     |
| 520                          |                                                  | 2023021001041039 |  | 11        |          |                         | 604101   |     |                             |     | 13383821060611579 |     |               |    |     |      |     |
| Course Code                  | Course Title                                     |                  |  | AM        | Internal |                         | Theory   |     | CC Evaluation               |     | Total             |     | Cr            | Gr | GP  | EGP  | APP |
|                              |                                                  |                  |  |           | Min/Max  | Obt                     | Min/Max  | Obt | Min/Max                     | Obt | Max               | Obt |               |    |     |      |     |
| SEMESTER-V                   |                                                  |                  |  |           |          |                         |          |     |                             |     |                   |     |               |    |     |      |     |
| MMPMJBSMU07502               | E - Commerce                                     |                  |  | IA/Th     | 20/50    | 33                      | 20/50    | 20  | -                           | -   | 100               | 53  | 4             | B  | 5.8 | 23.2 | x   |
| MMPMJBSMU07505               | Advertising and Sales Management                 |                  |  | IA/Th     | 20/50    | 32                      | 20/50    | 24  | -                           | -   | 100               | 56  | 4             | B+ | 6.2 | 24.8 | x   |
| MMPMIBMSU07523               | Talent Management and Planning                   |                  |  | IA/Th     | 20/50    | 20                      | 20/50    | 20  | -                           | -   | 100               | 40  | 4             | P  | 4   | 16   | x   |
| MMPMEBMSU07511               | Strategic Management                             |                  |  | IA/Th     | 20/50    | 26                      | 20/50    | 23  | -                           | -   | 100               | 49  | 4             | C  | 5.4 | 21.6 | x   |
| MMPIKBMSU07551               | Business Ethics                                  |                  |  | IA/Th     | 10/25    | 15                      | 10/25    | 16  | -                           | -   | 50                | 31  | 2             | A  | 7.2 | 14.4 | x   |
| MMPVSENGU07541               | Digital Marketing                                |                  |  | CCE       | -        | -                       | -        | -   | 20/50                       | 36  | 50                | 36  | 2             | A+ | 8.2 | 16.4 | x   |
| MMPCPBMSU07576               | Community Engagement Project                     |                  |  | CCE       | -        | -                       | -        | -   | 20/50                       | 27  | 50                | 27  | 2             | B  | 5.9 | 11.8 | x   |
| TOTAL CREDITS : 22           |                                                  | SGPA: 5.83       |  | GRADE: B  |          | TOTAL: 292/550          |          |     | PERCENTAGE: 53.09 %         |     |                   |     | RESULT : PASS |    |     |      |     |
| SEMESTER-VI                  |                                                  |                  |  |           |          |                         |          |     |                             |     |                   |     |               |    |     |      |     |
| MMPMJBSMU07602               | Service Marketing and CRM                        |                  |  | IA/Th     | 20/50    | 37                      | 20/50    | 20  | -                           | -   | 100               | 57  | 4             | B+ | 6.4 | 25.6 | x   |
| MMPMJBSMU07604               | International Business & Foreign Trade           |                  |  | IA/Th     | 20/50    | 20                      | 20/50    | 21  | -                           | -   | 100               | 41  | 4             | P  | 4.2 | 16.8 | x   |
| MMPMEBMSU07611               | Industrial Relations                             |                  |  | IA/Th     | 20/50    | 25                      | 20/50    | 21  | -                           | -   | 100               | 46  | 4             | C  | 5.1 | 20.4 | c   |
| MMPMIBMSU07621               | Employee Relation                                |                  |  | IA/Th     | 20/50    | 21                      | 20/50    | 31  | -                           | -   | 100               | 52  | 4             | B  | 5.7 | 22.8 | c   |
| MMPMJBSMU07605               | Micro Financing and Various Scheme by Government |                  |  | IA/Th     | 10/25    | 17                      | 10/25    | 11  | -                           | -   | 50                | 28  | 2             | B+ | 6.2 | 12.4 | x   |
| MMPOJBMSU07681               | On the Job Training                              |                  |  | CCE       | -        | -                       | -        | -   | 40/100                      | 80  | 100               | 80  | 4             | O  | 9   | 36   | x   |
| TOTAL CREDITS : 22           |                                                  | SGPA: 6.09       |  | GRADE: B+ |          | TOTAL: 304/550          |          |     | PERCENTAGE: 55.27 %         |     |                   |     | RESULT : PASS |    |     |      |     |
| TOTAL CREDITS : 44           |                                                  | CGPA: 5.96       |  | GRADE: B  |          | GRAND TOTAL: 596 / 1100 |          |     | OVERALL PERCENTAGE: 54.18 % |     |                   |     | RESULT : PASS |    |     |      |     |

Place : Mumbai  
Date : 03/10/2026

*D.V. Buch*

Controller Of Examinations

Principal

**BACHELOR OF MANAGEMENT STUDIES (BMS) - SEMESTER-VI**  
**EXAMINATION SEPTEMBER 2026**

**SPECIALIZATION : MARKETING AND HUMAN RESOURCE MANAGEMENT**

| NAME : HEMANGI VILAS KENI |                                                  |                  |  |          |          |                         |          |     |                             |     |                   | MEDIUM : ENGLISH |               |    |     |      |     |
|---------------------------|--------------------------------------------------|------------------|--|----------|----------|-------------------------|----------|-----|-----------------------------|-----|-------------------|------------------|---------------|----|-----|------|-----|
| Unique Id.                |                                                  | PRN/Reg.No.      |  | Roll No. |          |                         | Seat No. |     |                             |     | Marksheet No.     |                  |               |    |     |      |     |
| 565                       |                                                  | 2023021001041043 |  | 12       |          |                         | 604102   |     |                             |     | 13383871252569092 |                  |               |    |     |      |     |
| Course Code               | Course Title                                     |                  |  | AM       | Internal |                         | Theory   |     | CC Evaluation               |     | Total             |                  | Cr            | Gr | GP  | EGP  | APP |
|                           |                                                  |                  |  |          | Min/Max  | Obt                     | Min/Max  | Obt | Min/Max                     | Obt | Max               | Obt              |               |    |     |      |     |
| SEMESTER-V                |                                                  |                  |  |          |          |                         |          |     |                             |     |                   |                  |               |    |     |      |     |
| MMPMJBSMU07502            | E - Commerce                                     |                  |  | IA/Th    | 20/50    | 36                      | 20/50    | 23  | -                           | -   | 100               | 59               | 4             | B+ | 6.8 | 27.2 | x   |
| MMPMJBSMU07505            | Advertising and Sales Management                 |                  |  | IA/Th    | 20/50    | 25                      | 20/50    | 20  | -                           | -   | 100               | 45               | 4             | C  | 5   | 20   | x   |
| MMPMIBSMU07523            | Talent Management and Planning                   |                  |  | IA/Th    | 20/50    | 20                      | 20/50    | 22  | -                           | -   | 100               | 42               | 4             | P  | 4.4 | 17.6 | x   |
| MMPMEBSMU07511            | Strategic Management                             |                  |  | IA/Th    | 20/50    | 24                      | 20/50    | 21  | -                           | -   | 100               | 45               | 4             | C  | 5   | 20   | x   |
| MMPIKBMSU07551            | Business Ethics                                  |                  |  | IA/Th    | 10/25    | 10                      | 10/25    | 10  | -                           | -   | 50                | 20               | 2             | P  | 4   | 8    | x   |
| MMPVSENGU07541            | Digital Marketing                                |                  |  | CCE      | -        | -                       | -        | -   | 20/50                       | 31  | 50                | 31               | 2             | A  | 7.2 | 14.4 | x   |
| MMPCPBMSU07576            | Community Engagement Project                     |                  |  | CCE      | -        | -                       | -        | -   | 20/50                       | 25  | 50                | 25               | 2             | B  | 5.5 | 11.0 | x   |
| TOTAL CREDITS : 22        |                                                  | SGPA: 5.37       |  | GRADE: C |          | TOTAL: 267/550          |          |     | PERCENTAGE: 48.55 %         |     |                   |                  | RESULT : PASS |    |     |      |     |
| SEMESTER-VI               |                                                  |                  |  |          |          |                         |          |     |                             |     |                   |                  |               |    |     |      |     |
| MMPMJBSMU07602            | Service Marketing and CRM                        |                  |  | IA/Th    | 20/50    | 25                      | 20/50    | 20  | -                           | -   | 100               | 45               | 4             | C  | 5   | 20   | x   |
| MMPMJBSMU07604            | International Business & Foreign Trade           |                  |  | IA/Th    | 20/50    | 20                      | 20/50    | 22  | -                           | -   | 100               | 42               | 4             | P  | 4.4 | 17.6 | x   |
| MMPMEBSMU07611            | Industrial Relations                             |                  |  | IA/Th    | 20/50    | 26                      | 20/50    | 20  | -                           | -   | 100               | 46               | 4             | C  | 5.1 | 20.4 | c   |
| MMPMIBSMU07621            | Employee Relation                                |                  |  | IA/Th    | 20/50    | 20                      | 20/50    | 20  | -                           | -   | 100               | 40               | 4             | P  | 4   | 16   | c   |
| MMPMJBSMU07605            | Micro Financing and Various Scheme by Government |                  |  | IA/Th    | 10/25    | 11                      | 10/25    | 10  | -                           | -   | 50                | 21               | 2             | P  | 4.4 | 8.8  | x   |
| MMPOJBMSU07681            | On the Job Training                              |                  |  | CCE      | -        | -                       | -        | -   | 40/100                      | 80  | 100               | 80               | 4             | O  | 9   | 36   | x   |
| TOTAL CREDITS : 22        |                                                  | SGPA: 5.40       |  | GRADE: C |          | TOTAL: 274/550          |          |     | PERCENTAGE: 49.82 %         |     |                   |                  | RESULT : PASS |    |     |      |     |
| TOTAL CREDITS : 44        |                                                  | CGPA: 5.38       |  | GRADE: C |          | GRAND TOTAL: 541 / 1100 |          |     | OVERALL PERCENTAGE: 49.19 % |     |                   |                  | RESULT : PASS |    |     |      |     |

Place : Mumbai  
Date : 03/10/2026

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**BACHELOR OF MANAGEMENT STUDIES (BMS) - SEMESTER-VI**  
**EXAMINATION SEPTEMBER 2026**

**SPECIALIZATION : MARKETING AND HUMAN RESOURCE MANAGEMENT**

| NAME : JAIN KOMAL DILIPKUMAR |                                                  |                  |  |           |          |                         |          |                             |               |                  |       | MEDIUM : ENGLISH |    |    |     |      |     |
|------------------------------|--------------------------------------------------|------------------|--|-----------|----------|-------------------------|----------|-----------------------------|---------------|------------------|-------|------------------|----|----|-----|------|-----|
| Unique Id.                   |                                                  | PRN/Reg.No.      |  | Roll No.  |          |                         | Seat No. |                             |               | Marksheet No.    |       |                  |    |    |     |      |     |
| 503                          |                                                  | 2023021001041033 |  | 13        |          |                         | 604103   |                             |               | 1338385465911992 |       |                  |    |    |     |      |     |
| Course Code                  | Course Title                                     |                  |  | AM        | Internal |                         | Theory   |                             | CC Evaluation |                  | Total |                  | Cr | Gr | GP  | EGP  | APP |
|                              |                                                  |                  |  |           | Min/Max  | Obt                     | Min/Max  | Obt                         | Min/Max       | Obt              | Max   | Obt              |    |    |     |      |     |
| SEMESTER-V                   |                                                  |                  |  |           |          |                         |          |                             |               |                  |       |                  |    |    |     |      |     |
| MMPMJBSU07502                | E - Commerce                                     |                  |  | IA/Th     | 20/50    | 36                      | 20/50    | 23                          | -             | -                | 100   | 59               | 4  | B+ | 6.8 | 27.2 | x   |
| MMPMJBSU07505                | Advertising and Sales Management                 |                  |  | IA/Th     | 20/50    | 30                      | 20/50    | 22                          | -             | -                | 100   | 52               | 4  | B  | 5.7 | 22.8 | x   |
| MMPMIBSU07523                | Talent Management and Planning                   |                  |  | IA/Th     | 20/50    | 20                      | 20/50    | 26                          | -             | -                | 100   | 46               | 4  | C  | 5.1 | 20.4 | x   |
| MMPMEBSU07511                | Strategic Management                             |                  |  | IA/Th     | 20/50    | 27                      | 20/50    | 34                          | -             | -                | 100   | 61               | 4  | A  | 7.1 | 28.4 | x   |
| MMPIKBMSU07551               | Business Ethics                                  |                  |  | IA/Th     | 10/25    | 19                      | 10/25    | 22                          | -             | -                | 50    | 41               | 2  | O  | 9.2 | 18.4 | x   |
| MMPVSENGU07541               | Digital Marketing                                |                  |  | CCE       | -        | -                       | -        | -                           | 20/50         | 37               | 50    | 37               | 2  | A+ | 8.4 | 16.8 | x   |
| MMPCPBMSU07576               | Community Engagement Project                     |                  |  | CCE       | -        | -                       | -        | -                           | 20/50         | 27               | 50    | 27               | 2  | B  | 5.9 | 11.8 | x   |
| TOTAL CREDITS : 22           |                                                  | SGPA: 6.63       |  | GRADE: B+ |          | TOTAL: 323/550          |          | PERCENTAGE: 58.73 %         |               | RESULT : PASS    |       |                  |    |    |     |      |     |
| SEMESTER-VI                  |                                                  |                  |  |           |          |                         |          |                             |               |                  |       |                  |    |    |     |      |     |
| MMPMJBSU07602                | Service Marketing and CRM                        |                  |  | IA/Th     | 20/50    | 41                      | 20/50    | 30                          | -             | -                | 100   | 71               | 4  | A+ | 8.1 | 32.4 | x   |
| MMPMJBSU07604                | International Business & Foreign Trade           |                  |  | IA/Th     | 20/50    | 33                      | 20/50    | 37                          | -             | -                | 100   | 70               | 4  | A+ | 8   | 32   | x   |
| MMPMEBSU07611                | Industrial Relations                             |                  |  | IA/Th     | 20/50    | 34                      | 20/50    | 26                          | -             | -                | 100   | 60               | 4  | A  | 7   | 28   | c   |
| MMPMIBSU07621                | Employee Relation                                |                  |  | IA/Th     | 20/50    | 28                      | 20/50    | 37                          | -             | -                | 100   | 65               | 4  | A  | 7.5 | 30.0 | c   |
| MMPMJBSU07605                | Micro Financing and Various Scheme by Government |                  |  | IA/Th     | 10/25    | 15                      | 10/25    | 16                          | -             | -                | 50    | 31               | 2  | A  | 7.2 | 14.4 | x   |
| MMPOJBMSU07681               | On the Job Training                              |                  |  | CCE       | -        | -                       | -        | -                           | 40/100        | 81               | 100   | 81               | 4  | O  | 9.1 | 36.4 | x   |
| TOTAL CREDITS : 22           |                                                  | SGPA: 7.87       |  | GRADE: A  |          | TOTAL: 378/550          |          | PERCENTAGE: 68.73 %         |               | RESULT : PASS    |       |                  |    |    |     |      |     |
| TOTAL CREDITS : 44           |                                                  | CGPA: 7.25       |  | GRADE: A  |          | GRAND TOTAL: 701 / 1100 |          | OVERALL PERCENTAGE: 63.73 % |               | RESULT : PASS    |       |                  |    |    |     |      |     |

Place : Mumbai  
Date : 03/10/2026

*D.V. Buch*

Controller Of Examinations

Principal

**BACHELOR OF MANAGEMENT STUDIES (BMS) - SEMESTER-VI**  
**EXAMINATION SEPTEMBER 2026**

**SPECIALIZATION : FINANCE AND HUMAN RESOURCE MANAGEMENT**

| NAME : JAISWAL KASHISH LALIT |                                                  |                  |  |           |          |                         |          |                             |               |     | MEDIUM : ENGLISH |               |    |    |     |      |     |
|------------------------------|--------------------------------------------------|------------------|--|-----------|----------|-------------------------|----------|-----------------------------|---------------|-----|------------------|---------------|----|----|-----|------|-----|
| Unique Id.                   |                                                  | PRN/Reg.No.      |  | Roll No.  |          |                         | Seat No. |                             |               |     | Marksheet No.    |               |    |    |     |      |     |
| 563                          |                                                  | 2023021001041044 |  | 14        |          |                         | 604104   |                             |               |     | 1338386908509205 |               |    |    |     |      |     |
| Course Code                  | Course Title                                     |                  |  | AM        | Internal |                         | Theory   |                             | CC Evaluation |     | Total            |               | Cr | Gr | GP  | EGP  | APP |
|                              |                                                  |                  |  |           | Min/Max  | Obt                     | Min/Max  | Obt                         | Min/Max       | Obt | Max              | Obt           |    |    |     |      |     |
| SEMESTER-V                   |                                                  |                  |  |           |          |                         |          |                             |               |     |                  |               |    |    |     |      |     |
| MMPMJBSU07501                | Security Analysis and Portfolio Management       |                  |  | IA/Th     | 20/50    | 38                      | 20/50    | 23                          | -             | -   | 100              | 61            | 4  | A  | 7.1 | 28.4 | x   |
| MMPMJBSU07504                | Auditing                                         |                  |  | IA/Th     | 20/50    | 34                      | 20/50    | 24                          | -             | -   | 100              | 58            | 4  | B+ | 6.6 | 26.4 | x   |
| MMPMIBSU07523                | Talent Management and Planning                   |                  |  | IA/Th     | 20/50    | 27                      | 20/50    | 25                          | -             | -   | 100              | 52            | 4  | B  | 5.7 | 22.8 | x   |
| MMPMEBSU07511                | Strategic Management                             |                  |  | IA/Th     | 20/50    | 36                      | 20/50    | 21                          | -             | -   | 100              | 57            | 4  | B+ | 6.4 | 25.6 | x   |
| MMPIKBMSU07551               | Business Ethics                                  |                  |  | IA/Th     | 10/25    | 19                      | 10/25    | 16                          | -             | -   | 50               | 35            | 2  | A+ | 8   | 16   | x   |
| MMPVSENGU07541               | Digital Marketing                                |                  |  | CCE       | -        | -                       | -        | -                           | 20/50         | 32  | 50               | 32            | 2  | A  | 7.4 | 14.8 | x   |
| MMPCPBMSU07576               | Community Engagement Project                     |                  |  | CCE       | -        | -                       | -        | -                           | 20/50         | 35  | 50               | 35            | 2  | A+ | 8   | 16   | x   |
| TOTAL CREDITS : 22           |                                                  | SGPA: 6.82       |  | GRADE: B+ |          | TOTAL: 330/550          |          | PERCENTAGE: 60.00 %         |               |     |                  | RESULT : PASS |    |    |     |      |     |
| SEMESTER-VI                  |                                                  |                  |  |           |          |                         |          |                             |               |     |                  |               |    |    |     |      |     |
| MMPMJBSU07603                | Direct Taxation                                  |                  |  | IA/Th     | 20/50    | 46                      | 20/50    | 44                          | -             | -   | 100              | 90            | 4  | O+ | 10  | 40   | x   |
| MMPMJBSU07604                | International Business & Foreign Trade           |                  |  | IA/Th     | 20/50    | 22                      | 20/50    | 33                          | -             | -   | 100              | 55            | 4  | B+ | 6   | 24   | x   |
| MMPMEBSU07611                | Industrial Relations                             |                  |  | IA/Th     | 20/50    | 36                      | 20/50    | 29                          | -             | -   | 100              | 65            | 4  | A  | 7.5 | 30.0 | c   |
| MMPMIBSU07621                | Employee Relation                                |                  |  | IA/Th     | 20/50    | 27                      | 20/50    | 35                          | -             | -   | 100              | 62            | 4  | A  | 7.2 | 28.8 | c   |
| MMPMJBSU07605                | Micro Financing and Various Scheme by Government |                  |  | IA/Th     | 10/25    | 10                      | 10/25    | 14                          | -             | -   | 50               | 24            | 2  | C  | 5.3 | 10.6 | x   |
| MMPOJBMSU07681               | On the Job Training                              |                  |  | CCE       | -        | -                       | -        | -                           | 40/100        | 86  | 100              | 86            | 4  | O  | 9.6 | 38.4 | x   |
| TOTAL CREDITS : 22           |                                                  | SGPA: 7.81       |  | GRADE: A  |          | TOTAL: 382/550          |          | PERCENTAGE: 69.45 %         |               |     |                  | RESULT : PASS |    |    |     |      |     |
| TOTAL CREDITS : 44           |                                                  | CGPA: 7.31       |  | GRADE: A  |          | GRAND TOTAL: 712 / 1100 |          | OVERALL PERCENTAGE: 64.72 % |               |     |                  | RESULT : PASS |    |    |     |      |     |

Place : Mumbai  
Date : 03/10/2026

*D.V. Buch*

Controller Of Examinations

Principal

**BACHELOR OF MANAGEMENT STUDIES (BMS) - SEMESTER-VI**  
**EXAMINATION SEPTEMBER 2026**

**SPECIALIZATION : HUMAN RESOURCE MANAGEMENT AND FINANCE**

| NAME : KASHID SAE PRASHANT |                                                  |                  |  |          |          |     |                         |     |               |                             | MEDIUM : ENGLISH |     |               |    |     |      |     |
|----------------------------|--------------------------------------------------|------------------|--|----------|----------|-----|-------------------------|-----|---------------|-----------------------------|------------------|-----|---------------|----|-----|------|-----|
| Unique Id.                 |                                                  | PRN/Reg.No.      |  | Roll No. |          |     | Seat No.                |     |               |                             | Marksheet No.    |     |               |    |     |      |     |
| 464                        |                                                  | 2023021001041005 |  | 15       |          |     | 604105                  |     |               |                             | 1338381892582240 |     |               |    |     |      |     |
| Course Code                | Course Title                                     |                  |  | AM       | Internal |     | Theory                  |     | CC Evaluation |                             | Total            |     | Cr            | Gr | GP  | EGP  | APP |
|                            |                                                  |                  |  |          | Min/Max  | Obt | Min/Max                 | Obt | Min/Max       | Obt                         | Max              | Obt |               |    |     |      |     |
| SEMESTER-V                 |                                                  |                  |  |          |          |     |                         |     |               |                             |                  |     |               |    |     |      |     |
| MMPMIBMSU07521             | Financial Markets                                |                  |  | IA/Th    | 20/50    | 38  | 20/50                   | 31  | -             | -                           | 100              | 69  | 4             | A  | 7.9 | 31.6 | x   |
| MMPMJBMSU07503             | International Human Resource Management          |                  |  | IA/Th    | 20/50    | 30  | 20/50                   | 37  | -             | -                           | 100              | 67  | 4             | A  | 7.7 | 30.8 | x   |
| MMPMJBMSU07506             | Talent Management                                |                  |  | IA/Th    | 20/50    | 30  | 20/50                   | 33  | -             | -                           | 100              | 63  | 4             | A  | 7.3 | 29.2 | x   |
| MMPMEBMSU07511             | Strategic Management                             |                  |  | IA/Th    | 20/50    | 37  | 20/50                   | 23  | -             | -                           | 100              | 60  | 4             | A  | 7   | 28   | x   |
| MMPIKBMSU07551             | Business Ethics                                  |                  |  | IA/Th    | 10/25    | 18  | 10/25                   | 16  | -             | -                           | 50               | 34  | 2             | A  | 7.8 | 15.6 | x   |
| MMPVSENGU07541             | Digital Marketing                                |                  |  | CCE      | -        | -   | -                       | -   | 20/50         | 25                          | 50               | 25  | 2             | B  | 5.5 | 11.0 | x   |
| MMPCPBMSU07576             | Community Engagement Project                     |                  |  | CCE      | -        | -   | -                       | -   | 20/50         | 38                          | 50               | 38  | 2             | A+ | 8.6 | 17.2 | x   |
| TOTAL CREDITS : 22         |                                                  | SGPA: 7.43       |  | GRADE: A |          |     | TOTAL: 356/550          |     |               | PERCENTAGE: 64.73 %         |                  |     | RESULT : PASS |    |     |      |     |
| SEMESTER-VI                |                                                  |                  |  |          |          |     |                         |     |               |                             |                  |     |               |    |     |      |     |
| MMPMJBMSU07601             | Social Security Law                              |                  |  | IA/Th    | 20/50    | 20  | 20/50                   | 38  | -             | -                           | 100              | 58  | 4             | B+ | 6.6 | 26.4 | x   |
| MMPMJBMSU07601             | Social Security Law                              |                  |  | IA/Th    | 20/50    | 20  | 20/50                   | 38  | -             | -                           | 100              | 58  | 0             |    |     | 0    | x   |
| MMPMJBMSU07604             | International Business & Foreign Trade           |                  |  | IA/Th    | 20/50    | 22  | 20/50                   | 34  | -             | -                           | 100              | 56  | 4             | B+ | 6.2 | 24.8 | x   |
| MMPMEBMSU07611             | Industrial Relations                             |                  |  | IA/Th    | 20/50    | 38  | 20/50                   | 31  | -             | -                           | 100              | 69  | 4             | A  | 7.9 | 31.6 | c   |
| MMPMIBMSU07623             | Financial Services                               |                  |  | IA/Th    | 20/50    | 38  | 20/50                   | 26  | -             | -                           | 100              | 64  | 4             | A  | 7.4 | 29.6 | c   |
| MMPMJBMSU07605             | Micro Financing and Various Scheme by Government |                  |  | IA/Th    | 10/25    | 15  | 10/25                   | 16  | -             | -                           | 50               | 31  | 2             | A  | 7.2 | 14.4 | x   |
| MMPOJBMSU07681             | On the Job Training                              |                  |  | CCE      | -        | -   | -                       | -   | 40/100        | 88                          | 100              | 88  | 4             | O  | 9.8 | 39.2 | x   |
| TOTAL CREDITS : 22         |                                                  | SGPA: 7.55       |  | GRADE: A |          |     | TOTAL: 366/550          |     |               | PERCENTAGE: 66.55 %         |                  |     | RESULT : PASS |    |     |      |     |
| TOTAL CREDITS : 44         |                                                  | CGPA: 7.49       |  | GRADE: A |          |     | GRAND TOTAL: 722 / 1100 |     |               | OVERALL PERCENTAGE: 65.64 % |                  |     | RESULT : PASS |    |     |      |     |

Place : Mumbai  
Date : 03/10/2026

*D.V. Buch*

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Principal

**BACHELOR OF MANAGEMENT STUDIES (BMS) - SEMESTER-VI**  
**EXAMINATION SEPTEMBER 2026**

**SPECIALIZATION : MARKETING AND HUMAN RESOURCE MANAGEMENT**

| NAME : MANE VRUSHALI DIPAK |                                                  |                  |  |           |          |                         |          |                             |               |     | MEDIUM : ENGLISH  |               |    |    |     |      |     |
|----------------------------|--------------------------------------------------|------------------|--|-----------|----------|-------------------------|----------|-----------------------------|---------------|-----|-------------------|---------------|----|----|-----|------|-----|
| Unique Id.                 |                                                  | PRN/Reg.No.      |  | Roll No.  |          |                         | Seat No. |                             |               |     | Marksheet No.     |               |    |    |     |      |     |
| 466                        |                                                  | 2023021001041007 |  | 22        |          |                         | 604106   |                             |               |     | 13383841566218027 |               |    |    |     |      |     |
| Course Code                | Course Title                                     |                  |  | AM        | Internal |                         | Theory   |                             | CC Evaluation |     | Total             |               | Cr | Gr | GP  | EGP  | APP |
|                            |                                                  |                  |  |           | Min/Max  | Obt                     | Min/Max  | Obt                         | Min/Max       | Obt | Max               | Obt           |    |    |     |      |     |
| SEMESTER-V                 |                                                  |                  |  |           |          |                         |          |                             |               |     |                   |               |    |    |     |      |     |
| MMPMJBSMU07502             | E - Commerce                                     |                  |  | IA/Th     | 20/50    | 39                      | 20/50    | 28                          | -             | -   | 100               | 67            | 4  | A  | 7.7 | 30.8 | x   |
| MMPMJBSMU07505             | Advertising and Sales Management                 |                  |  | IA/Th     | 20/50    | 36                      | 20/50    | 20                          | -             | -   | 100               | 56            | 4  | B+ | 6.2 | 24.8 | x   |
| MMPMIBMSU07523             | Talent Management and Planning                   |                  |  | IA/Th     | 20/50    | 26                      | 20/50    | 20                          | -             | -   | 100               | 46            | 4  | C  | 5.1 | 20.4 | x   |
| MMPMEBMSU07511             | Strategic Management                             |                  |  | IA/Th     | 20/50    | 28                      | 20/50    | 29                          | -             | -   | 100               | 57            | 4  | B+ | 6.4 | 25.6 | x   |
| MMPIKBMSU07551             | Business Ethics                                  |                  |  | IA/Th     | 10/25    | 10                      | 10/25    | 17                          | -             | -   | 50                | 27            | 2  | B  | 5.9 | 11.8 | x   |
| MMPVSENGU07541             | Digital Marketing                                |                  |  | CCE       | -        | -                       | -        | -                           | 20/50         | 34  | 50                | 34            | 2  | A  | 7.8 | 15.6 | x   |
| MMPCPBMSU07576             | Community Engagement Project                     |                  |  | CCE       | -        | -                       | -        | -                           | 20/50         | 23  | 50                | 23            | 2  | C  | 5.1 | 10.2 | x   |
| TOTAL CREDITS : 22         |                                                  | SGPA: 6.33       |  | GRADE: B+ |          | TOTAL: 310/550          |          | PERCENTAGE: 56.36 %         |               |     |                   | RESULT : PASS |    |    |     |      |     |
| SEMESTER-VI                |                                                  |                  |  |           |          |                         |          |                             |               |     |                   |               |    |    |     |      |     |
| MMPMJBSMU07602             | Service Marketing and CRM                        |                  |  | IA/Th     | 20/50    | 34                      | 20/50    | 30                          | -             | -   | 100               | 64            | 4  | A  | 7.4 | 29.6 | x   |
| MMPMJBSMU07604             | International Business & Foreign Trade           |                  |  | IA/Th     | 20/50    | 25                      | 20/50    | 32                          | -             | -   | 100               | 57            | 4  | B+ | 6.4 | 25.6 | x   |
| MMPMEBMSU07611             | Industrial Relations                             |                  |  | IA/Th     | 20/50    | 26                      | 20/50    | 22                          | -             | -   | 100               | 48            | 4  | C  | 5.3 | 21.2 | c   |
| MMPMIBMSU07621             | Employee Relation                                |                  |  | IA/Th     | 20/50    | 23                      | 20/50    | 29                          | -             | -   | 100               | 52            | 4  | B  | 5.7 | 22.8 | c   |
| MMPMJBSMU07605             | Micro Financing and Various Scheme by Government |                  |  | IA/Th     | 10/25    | 13                      | 10/25    | 18                          | -             | -   | 50                | 31            | 2  | A  | 7.2 | 14.4 | x   |
| MMPOJBMSU07681             | On the Job Training                              |                  |  | CCE       | -        | -                       | -        | -                           | 40/100        | 75  | 100               | 75            | 4  | A+ | 8.5 | 34.0 | x   |
| TOTAL CREDITS : 22         |                                                  | SGPA: 6.71       |  | GRADE: B+ |          | TOTAL: 327/550          |          | PERCENTAGE: 59.45 %         |               |     |                   | RESULT : PASS |    |    |     |      |     |
| TOTAL CREDITS : 44         |                                                  | CGPA: 6.52       |  | GRADE: B+ |          | GRAND TOTAL: 637 / 1100 |          | OVERALL PERCENTAGE: 57.91 % |               |     |                   | RESULT : PASS |    |    |     |      |     |

Place : Mumbai  
Date : 03/10/2026

*D.V. Buch*

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**BACHELOR OF MANAGEMENT STUDIES (BMS) - SEMESTER-VI**  
**EXAMINATION SEPTEMBER 2026**

**SPECIALIZATION : HUMAN RESOURCE MANAGEMENT AND FINANCE**

| NAME : MARYJEFRIJA ANTONYXAVIER |                                                  |                  |  |           |          |     |                         |      |               |                             | MEDIUM : ENGLISH  |     |               |    |     |      |     |
|---------------------------------|--------------------------------------------------|------------------|--|-----------|----------|-----|-------------------------|------|---------------|-----------------------------|-------------------|-----|---------------|----|-----|------|-----|
| Unique Id.                      |                                                  | PRN/Reg.No.      |  | Roll No.  |          |     | Seat No.                |      |               |                             | Marksheet No.     |     |               |    |     |      |     |
| 485                             |                                                  | 2023021001041020 |  | 23        |          |     | 604107                  |      |               |                             | 13383832061365107 |     |               |    |     |      |     |
| Course Code                     | Course Title                                     |                  |  | AM        | Internal |     | Theory                  |      | CC Evaluation |                             | Total             |     | Cr            | Gr | GP  | EGP  | APP |
|                                 |                                                  |                  |  |           | Min/Max  | Obt | Min/Max                 | Obt  | Min/Max       | Obt                         | Max               | Obt |               |    |     |      |     |
| SEMESTER-V                      |                                                  |                  |  |           |          |     |                         |      |               |                             |                   |     |               |    |     |      |     |
| MMPMIBMSU07521                  | Financial Markets                                |                  |  | IA/Th     | 20/50    | 25  | 20/50                   | 20 + | -             | -                           | 100               | 45  | 4             | C  | 5   | 20   | x   |
| MMPMJBMSU07503                  | International Human Resource Management          |                  |  | IA/Th     | 20/50    | 29  | 20/50                   | 20   | -             | -                           | 100               | 49  | 4             | C  | 5.4 | 21.6 | x   |
| MMPMJBMSU07506                  | Talent Management                                |                  |  | IA/Th     | 20/50    | 20  | 20/50                   | 20   | -             | -                           | 100               | 40  | 4             | P  | 4   | 16   | x   |
| MMPMEBMSU07511                  | Strategic Management                             |                  |  | IA/Th     | 20/50    | 28  | 20/50                   | 20   | -             | -                           | 100               | 48  | 4             | C  | 5.3 | 21.2 | x   |
| MMPIKBMSU07551                  | Business Ethics                                  |                  |  | IA/Th     | 10/25    | 14  | 10/25                   | 11   | -             | -                           | 50                | 25  | 2             | B  | 5.5 | 11.0 | x   |
| MMPVSENGU07541                  | Digital Marketing                                |                  |  | CCE       | -        | -   | -                       | -    | 20/50         | 37                          | 50                | 37  | 2             | A+ | 8.4 | 16.8 | x   |
| MMPCPBMSU07576                  | Community Engagement Project                     |                  |  | CCE       | -        | -   | -                       | -    | 20/50         | 39                          | 50                | 39  | 2             | A+ | 8.8 | 17.6 | x   |
| TOTAL CREDITS : 22              |                                                  | SGPA: 5.64       |  | GRADE: B  |          |     | TOTAL: 283/550          |      |               | PERCENTAGE: 51.45 %         |                   |     | RESULT : PASS |    |     |      |     |
| SEMESTER-VI                     |                                                  |                  |  |           |          |     |                         |      |               |                             |                   |     |               |    |     |      |     |
| MMPMJBMSU07601                  | Social Security Law                              |                  |  | IA/Th     | 20/50    | 20  | 20/50                   | 26   | -             | -                           | 100               | 46  | 4             | C  | 5.1 | 20.4 | x   |
| MMPMJBMSU07601                  | Social Security Law                              |                  |  | IA/Th     | 20/50    | 20  | 20/50                   | 26   | -             | -                           | 100               | 46  | 0             |    |     | 0    | x   |
| MMPMJBMSU07604                  | International Business & Foreign Trade           |                  |  | IA/Th     | 20/50    | 20  | 20/50                   | 28   | -             | -                           | 100               | 48  | 4             | C  | 5.3 | 21.2 | x   |
| MMPMEBMSU07611                  | Industrial Relations                             |                  |  | IA/Th     | 20/50    | 25  | 20/50                   | 20   | -             | -                           | 100               | 45  | 4             | C  | 5   | 20   | c   |
| MMPMIBMSU07623                  | Financial Services                               |                  |  | IA/Th     | 20/50    | 37  | 20/50                   | 22   | -             | -                           | 100               | 59  | 4             | B+ | 6.8 | 27.2 | c   |
| MMPMJBMSU07605                  | Micro Financing and Various Scheme by Government |                  |  | IA/Th     | 10/25    | 13  | 10/25                   | 11   | -             | -                           | 50                | 24  | 2             | C  | 5.3 | 10.6 | x   |
| MMPOJBMSU07681                  | On the Job Training                              |                  |  | CCE       | -        | -   | -                       | -    | 40/100        | 89                          | 100               | 89  | 4             | O  | 9.9 | 39.6 | x   |
| TOTAL CREDITS : 22              |                                                  | SGPA: 6.32       |  | GRADE: B+ |          |     | TOTAL: 311/550          |      |               | PERCENTAGE: 56.55 %         |                   |     | RESULT : PASS |    |     |      |     |
| TOTAL CREDITS : 44              |                                                  | CGPA: 5.98       |  | GRADE: B  |          |     | GRAND TOTAL: 594 / 1100 |      |               | OVERALL PERCENTAGE: 54.00 % |                   |     | RESULT : PASS |    |     |      |     |

Place : Mumbai  
Date : 03/10/2026

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