



Smt. Maniben M. P. Shah Women's College of Arts and Commerce (Autonomous)

Smt. Parmeshwari Devi Gordhandas Garodia Educational Complex, 338. R. A. Kidwai Road, Matunga, 400019

SYB.COM-AFI [B.COM-AFI] SEMESTER-IV ATKT EXAMINATION SEPTEMBER-2023 (2022-2023) (2022 | 2022 - 2023)

| NAME : BORADE SHREYA ANIL SMITA | | | | | | | | | | | | | | | | |
|---------------------------------|--|-------------------------|----------|------------------|---------|--------------------------------|----------|-----------------------|------------------------------------|----------------------------|----|------------------------|-----------------------|-------|-----|--|
| Unique Id. | | PRN/Reg.No. | | Roll No. | | | Seat No. | | | Medium | | | | | | |
| First Year00350 | | 2021021001031013 | | 9 | | | 43101 | | | ENGLISH | | | | | | |
| Course Code | Course Name | AM | Internal | | Theory | | Total | | Grace | Total | Cr | Gr | GP | EGP | APP | |
| | | | Min/Max | Obt | Min/Max | Obt | Min/Max | Obt | | | | | | | | |
| SEMESTER III | | | | | | | | | | | | | | | | |
| 30123A | Advanced Accounting | IA/Th | 17/50 | 22 | 18/50 | 18 | 100 | 40 | - | 40/100 | 4 | C | 5 | 20 | c | |
| 30223A | Business Law | IA/Th | 17/50 | 20 | 18/50 | 18 | 100 | 38 | - | 38/100 | 4 | P | 4.6 | 18.4 | c | |
| 30323A | Cost Accountancy | IA/Th | 17/50 | 19 | 18/50 | 26 | 100 | 45 | - | 45/100 | 4 | C | 5.25 | 21.00 | c | |
| 30423A | Economics - I | IA/Th | 17/50 | 30 | 18/50 | 20 | 100 | 50 | - | 50/100 | 4 | B | 5.5 | 22.0 | c | |
| 30523A | Introduction to Insurance | IA/Th | 17/50 | 20 | 18/50 | 23 | 100 | 43 | - | 43/100 | 4 | C | 5.15 | 20.60 | c | |
| TOTAL CREDITS : 20 | | TOTAL EGP :102 | | GPA: 5.10 | | GRADE: | | TOTAL: 216/500 | | PERCENTAGE: 43.20 % | | | RESULT: PASSED | | | |
| SEMESTER IV | | | | | | | | | | | | | | | | |
| 40123A | Auditing | IA/Th | 17/50 | 20 | 18/50 | 18 | 100 | 38 | - | 38/100 | 4 | P | 4.6 | 18.4 | c | |
| 40223A | Corporate Accounting | IA/Th | 17/50 | 43 | 18/50 | 41 | 100 | 84 | - | 84/100 | 4 | O | 9.4 | 37.6 | c | |
| 40323A | Life and Health Insurance | IA/Th | 17/50 | 35 | 18/50 | 23 | 100 | 58 | - | 58/100 | 4 | B+ | 6.6 | 26.4 | c | |
| 40423A | Economics Paper-II | IA/Th | 17/50 | 25 | 18/50 | 18 | 100 | 43 | - | 43/100 | 4 | C | 5.15 | 20.60 | c | |
| 40523A | Business Finance and Women Empowerment | IA/Th | 17/50 | 18 | 18/50 | 23 | 100 | 41 | - | 41/100 | 4 | C | 5.05 | 20.20 | c | |
| TOTAL CREDITS : 20 | | TOTAL EGP :123.2 | | GPA: 6.16 | | GRADE: B | | TOTAL: 264/500 | | PERCENTAGE: 52.80 % | | | RESULT: PASSED | | | |
| TOTAL CREDITS : 40 | | GPA: 5.63 | | GRADE: B | | GRAND TOTAL: 480 / 1000 | | | OVERALL PERCENTAGE: 48.00 % | | | RESULT : PASSED | | | | |

Controller Of Examinations

Principal



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SYB.COM-AFI [B.COM-AFI] SEMESTER-IV ATKT EXAMINATION SEPTEMBER-2023 (2022-2023) (2022 | 2022 - 2023)

| NAME : JAISWAR SWATI VEDPRAKASH PRIYANKA RANI | | | | | | | | | | | | | | | | |
|---|--|-------------------------|----------|------------------|---------|-----------------------|----------|------------------------------|-------|----------------------------|----|-----------------------|------|-------|-----|--|
| Unique Id. | | PRN/Reg.No. | | Roll No. | | | Seat No. | | | Medium | | | | | | |
| First Year01528 | | 2021021001031043 | | 32 | | | 43102 | | | ENGLISH | | | | | | |
| Course Code | Course Name | AM | Internal | | Theory | | Total | | Grace | Total | Cr | Gr | GP | EGP | APP | |
| | | | Min/Max | Obt | Min/Max | Obt | Min/Max | Obt | | | | | | | | |
| SEMESTER III | | | | | | | | | | | | | | | | |
| 30123A | Advanced Accounting | IA/Th | 17/50 | 47 | 18/50 | 7 | 100 | 54 | - | 54/100 | 0 | F | 5.9 | 0 | c | |
| 30223A | Business Law | IA/Th | 17/50 | 38 | 18/50 | 18 | 100 | 56 | - | 56/100 | 4 | B+ | 6.2 | 24.8 | x | |
| 30323A | Cost Accountancy | IA/Th | 17/50 | 47 | 18/50 | 18 | 100 | 65 | - | 65/100 | 4 | A | 7.5 | 30.0 | c | |
| 30423A | Economics - I | IA/Th | 17/50 | 21 | 18/50 | 18 | 100 | 39 | - | 39/100 | 4 | P | 4.8 | 19.2 | c | |
| 30523A | Introduction to Insurance | IA/Th | 17/50 | 27 | 18/50 | 22 | 100 | 49 | - | 49/100 | 4 | C | 5.45 | 21.80 | x | |
| TOTAL CREDITS : 16 | | TOTAL EGP :95.8 | | GPA: - | | GRADE: - | | TOTAL: -/500 | | PERCENTAGE: - | | RESULT: ATKT | | | | |
| SEMESTER IV | | | | | | | | | | | | | | | | |
| 40123A | Auditing | IA/Th | 17/50 | 18 | 18/50 | 22 | 100 | 40 | - | 40/100 | 4 | C | 5 | 20 | c | |
| 40223A | Corporate Accounting | IA/Th | 17/50 | 18 | 18/50 | 19 | 100 | 37 | - | 37/100 | 4 | P | 4.4 | 17.6 | c | |
| 40323A | Life and Health Insurance | IA/Th | 17/50 | 20 | 18/50 | 21 | 100 | 41 | - | 41/100 | 4 | C | 5.05 | 20.20 | c | |
| 40423A | Economics Paper-II | IA/Th | 17/50 | 42 | 18/50 | 25 | 100 | 67 | - | 67/100 | 4 | A | 7.7 | 30.8 | c | |
| 40523A | Business Finance and Women Empowerment | IA/Th | 17/50 | 20 | 18/50 | 21 | 100 | 41 | - | 41/100 | 4 | C | 5.05 | 20.20 | c | |
| TOTAL CREDITS : 20 | | TOTAL EGP :108.8 | | GPA: 5.44 | | GRADE: C | | TOTAL: 226/500 | | PERCENTAGE: 45.20 % | | RESULT: PASSED | | | | |
| TOTAL CREDITS : 36 | | GPA: - | | GRADE: - | | GRAND TOTAL: - | | OVERALL PERCENTAGE: - | | RESULT : - | | | | | | |

Place : Mumbai

Date : 14/10/2023

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SYB.COM-AFI [B.COM-AFI] SEMESTER-IV ATKT EXAMINATION SEPTEMBER-2023 (2022-2023) (2022 | 2022 - 2023)

| NAME : SAWARDEKAR RAKSHA RAMDAS SHEETAL | | | | | | | | | | | | | | | | |
|---|--|-----------------------|----------|------------------|---------|-----------------------|----------|------------------------------|-------|----------------------------|-------------------|----|-----------------------|-------|-----|--|
| Unique Id. | | PRN/Reg.No. | | Roll No. | | | Seat No. | | | Medium | | | | | | |
| First Year00933 | | 2021021001031096 | | 70 | | | 43103 | | | ENGLISH | | | | | | |
| Course Code | Course Name | AM | Internal | | Theory | | Total | | Grace | Total | Cr | Gr | GP | EGP | APP | |
| | | | Min/Max | Obt | Min/Max | Obt | Min/Max | Obt | | | | | | | | |
| SEMESTER III | | | | | | | | | | | | | | | | |
| 30123A | Advanced Accounting | IA/Th | 17/50 | 20 | 18/50 | 18 | 100 | 38 | - | 38/100 | 4 | P | 4.6 | 18.4 | x | |
| 30223A | Business Law | IA/Th | 17/50 | 19 | 18/50 | 18 | 100 | 37 | - | 37/100 | 4 | P | 4.4 | 17.6 | x | |
| 30323A | Cost Accountancy | IA/Th | 17/50 | 20 | 18/50 | 44 | 100 | 64 | - | 64/100 | 4 | A | 7.4 | 29.6 | c | |
| 30423A | Economics - I | IA/Th | 17/50 | 26 | 18/50 | 19 | 100 | 45 | - | 45/100 | 4 | C | 5.25 | 21.00 | c | |
| 30523A | Introduction to Insurance | IA/Th | 17/50 | 20 | 18/50 | 18 | 100 | 38 | - | 38/100 | 4 | P | 4.6 | 18.4 | c | |
| TOTAL CREDITS : 20 | | TOTAL EGP :105 | | GPA: 5.25 | | GRADE: C | | TOTAL: 222/500 | | PERCENTAGE: 44.40 % | | | RESULT: PASSED | | | |
| SEMESTER IV | | | | | | | | | | | | | | | | |
| 40123A | Auditing | IA/Th | 17/50 | 31 | 18/50 | 18 | 100 | 49 | - | 49/100 | 4 | C | 5.45 | 21.80 | c | |
| 40223A | Corporate Accounting | IA/Th | 17/50 | 31 | 18/50 | 26 | 100 | 57 | - | 57/100 | 4 | B+ | 6.4 | 25.6 | c | |
| 40323A | Life and Health Insurance | IA/Th | 17/50 | 30 | 18/50 | 23 | 100 | 53 | - | 53/100 | 4 | B | 5.8 | 23.2 | c | |
| 40423A | Economics Paper-II | IA/Th | 17/50 | 39 | 18/50 | 22 | 100 | 61 | - | 61/100 | 4 | A | 7.1 | 28.4 | c | |
| 40523A | Business Finance and Women Empowerment | IA/Th | 17/50 | 22 | 18/50 | AB | 100 | 22 | - | 22/100 | 0 | F | 0 | 0 | c | |
| TOTAL CREDITS : 16 | | TOTAL EGP :99 | | GPA: - | | GRADE: - | | TOTAL: -/500 | | PERCENTAGE: - | | | RESULT: ATKT | | | |
| TOTAL CREDITS : 36 | | GPA: - | | GRADE: - | | GRAND TOTAL: - | | OVERALL PERCENTAGE: - | | | RESULT : - | | | | | |

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SYB.COM-AFI [B.COM-AFI] SEMESTER-IV ATKT EXAMINATION SEPTEMBER-2023 (2022-2023) (2022 | 2022 - 2023)

| NAME : SHAIKH AYESHA KHALIL AHMED QAISER JAHAN | | | | | | | | | | | | | | | | |
|--|--|-----------------------|----------|------------------|---------|--------------------------------|----------|------------------------------------|-------|----------------------------|------------------------|----|-----------------------|-------|-----|--|
| Unique Id. | | PRN/Reg.No. | | Roll No. | | | Seat No. | | | Medium | | | | | | |
| 1058 | | 2020021001031076 | | 73 | | | 43104 | | | ENGLISH | | | | | | |
| Course Code | Course Name | AM | Internal | | Theory | | Total | | Grace | Total | Cr | Gr | GP | EGP | APP | |
| | | | Min/Max | Obt | Min/Max | Obt | Min/Max | Obt | | | | | | | | |
| SEMESTER III | | | | | | | | | | | | | | | | |
| 30123A | Advanced Accounting | IA/Th | 17/50 | 48 | 18/50 | 30 | 100 | 78 | - | 78/100 | 4 | A+ | 8.8 | 35.2 | x | |
| 30223A | Business Law | IA/Th | 17/50 | 23 | 18/50 | 27 | 100 | 50 | - | 50/100 | 4 | B | 5.5 | 22.0 | c | |
| 30323A | Cost Accountancy | IA/Th | 17/50 | 48 | 18/50 | 21 | 100 | 69 | - | 69/100 | 4 | A | 7.9 | 31.6 | x | |
| 30423A | Economics - I | IA/Th | 17/50 | 17 | 18/50 | 18 | 100 | 35 | - | 35/100 | 4 | P | 4 | 16 | c | |
| 30523A | Introduction to Insurance | IA/Th | 17/50 | 20 | 18/50 | 21 | 100 | 41 | - | 41/100 | 4 | C | 5.05 | 20.20 | x | |
| TOTAL CREDITS : 20 | | TOTAL EGP :125 | | GPA: 6.25 | | GRADE: B | | TOTAL: 273/500 | | PERCENTAGE: 54.60 % | | | RESULT: PASSED | | | |
| SEMESTER IV | | | | | | | | | | | | | | | | |
| 40123A | Auditing | IA/Th | 17/50 | 18 | 18/50 | 19 | 100 | 37 | - | 37/100 | 4 | P | 4.4 | 17.6 | c | |
| 40223A | Corporate Accounting | IA/Th | 17/50 | 18 | 18/50 | 19 | 100 | 37 | - | 37/100 | 4 | P | 4.4 | 17.6 | c | |
| 40323A | Life and Health Insurance | IA/Th | 17/50 | 35 | 18/50 | 30 | 100 | 65 | - | 65/100 | 4 | A | 7.5 | 30.0 | c | |
| 40423A | Economics Paper-II | IA/Th | 17/50 | 20 | 18/50 | 23 | 100 | 43 | - | 43/100 | 4 | C | 5.15 | 20.60 | c | |
| 40523A | Business Finance and Women Empowerment | IA/Th | 17/50 | 18 | 18/50 | 21 | 100 | 39 | - | 39/100 | 4 | P | 4.8 | 19.2 | c | |
| TOTAL CREDITS : 20 | | TOTAL EGP :105 | | GPA: 5.25 | | GRADE: C | | TOTAL: 221/500 | | PERCENTAGE: 44.20 % | | | RESULT: PASSED | | | |
| TOTAL CREDITS : 40 | | GPA: 5.75 | | GRADE: B | | GRAND TOTAL: 494 / 1000 | | OVERALL PERCENTAGE: 49.40 % | | | RESULT : PASSED | | | | | |

Place : Mumbai

Date : 14/10/2023

Controller Of Examinations

Principal

