Smt. Maniben M.P.Shah Women's College of Arts and Commerce, Autonomous6.1.1: Strategic Planning and Deployment Documents: Practice 2

Department and Committee Budgets 2019-2020

- 1. Proforma for submitting budget shared with all Departments and Committee convenors as a soft copy at the beginning of June 2019 for every academic year
- 2. Department Heads and Committee Convenors to arrange a meeting all department faculty or members of the committees respectively
- 3. Activities to be undertaken to be discussed and finalised and the estimate of funds required for the budget to be stated under each head as given in the proforma
- 4. The Budget to be submitted as two hard copies with the signature of the Head or Convenor to the Principal on or before the given time period- upto June 18, 2019
- The Principal will call a meeting with each department and Committee to discuss the activities and sanction the funds- 3rd week of June
- 6. The Principal signs a copy of the budget. A copy is returned to the Department/Committee and one copy is filed in the office records The link for the proforma of the Budget :

Proforma for Budget

| | 6.1.1: Strateg | ic Plar | ning and De | eployment Documents: Pract | ice 2 | | |
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| | | Dena | rtment and f | Committee Budgets | | | |
| | 1. Proforma f | | | jets by Departments and Con | nmittees | | |
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| | Y | EARLY | DEPARTM | IENTAL PLAN 2019-20 | | | |
| Head of the Department t | d to plan semester-wise activiti o the Principal by 20th April even only change in the date or budget | ry year | to be follow allowed. Ar | ed for the forthcoming acad | emic year. Please not | e that the items p | laced in the |
| NAME OF THE | Bcom - AFI | | | | | | |
| ACTIVITY DETAILS | | | | | BUDGET | BUDGET | |
| Activity | Title of the Planned Activity | | Target Audience | Tentative Month | Remuneration for resource | Miscellaneou s | by Princip |
| Workshop/s | | | | | | | |
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| Seminar: | | | | | | | |
| nternational/National/Stat | | | | | | | |
| e/Regional/ Institute | | | | | | | |
| Level | | | | | | | |
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| Visit/s | <u>د</u> | 0 | | F | <u>u</u> | n | |
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| Guest Lecture/s | | | | | | | |
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| Industrial Visit | | | | | | | |
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| Add on Course in Tally, | | | 1 | | | | |
| GST & Advance Excel | | | | | | | |
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| Extension Work | | | | | | | |
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| Any Other | | | | | | | |
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| Name and Signature of | | | | Signature of Principal | | 1 | L |
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| Head of Department | | | | | | | |