

STATEMENT OF GRADES  
BACHELOR OF COMMERCE WITH ACCOUNTANCY, FINANCE AND INSURANCE (B.COM-AFI) - SEMESTER I  
EXAMINATION NOVEMBER 2025

| NAME : PATHAN SHAZIYA SHAMSHER SARTHAJ |                                              |                  |  |          |          |                        |          |     |                             |     |                   | MEDIUM : ENGLISH |               |    |     |      |     |
|----------------------------------------|----------------------------------------------|------------------|--|----------|----------|------------------------|----------|-----|-----------------------------|-----|-------------------|------------------|---------------|----|-----|------|-----|
| Unique Id.                             |                                              | PRN/Reg.No.      |  | Roll No. |          |                        | Seat No. |     |                             |     | Marksheet No.     |                  |               |    |     |      |     |
| 3485                                   |                                              | 2023021001031077 |  | 77       |          |                        | 103270   |     |                             |     | 11544004594648631 |                  |               |    |     |      |     |
| Course Code                            | Course Title                                 |                  |  | AM       | Internal |                        | Theory   |     | CC Evaluation               |     | Total             |                  | Cr            | Gr | GP  | EGP  | APP |
|                                        |                                              |                  |  |          | Min/Max  | Obt                    | Min/Max  | Obt | Min/Max                     | Obt | Max               | Obt              |               |    |     |      |     |
| SEMESTER I                             |                                              |                  |  |          |          |                        |          |     |                             |     |                   |                  |               |    |     |      |     |
| MMPBAFIMAJ10143                        | Understanding Financial Accountancy          |                  |  | IA/Th    | 20/50    | 21                     | 20/50    | 27  | -                           | -   | 100               | 48               | 4             | C  | 5.4 | 21.6 | x   |
| MMPCOMMAJ10122                         | Principles of Management                     |                  |  | IA/Th    | 10/25    | 10                     | 10/25    | 10  | -                           | -   | 50                | 20               | 2             | C  | 5   | 10   | x   |
| MMPBEOP10128                           | Business Environment                         |                  |  | IA/Th    | 20/50    | 20                     | 20/50    | 37  | -                           | -   | 100               | 57               | 4             | B+ | 6.4 | 25.6 | c   |
| MMPBAFIVSC10443                        | Basics of Accounts                           |                  |  | IA/Th    | 10/25    | 10                     | 10/25    | 15  | -                           | -   | 50                | 25               | 2             | B  | 5.5 | 11.0 | x   |
| MMPBAFISEC10543                        | Vedic Maths - I                              |                  |  | IA/Th    | 10/25    | 11                     | 10/25    | 13  | -                           | -   | 50                | 24               | 2             | C  | 5.4 | 10.8 | x   |
| MMPENGAEC10121                         | English A: Business Communication Skills - I |                  |  | IA/Th    | 10/25    | 18                     | 10/25    | 12  | -                           | -   | 50                | 30               | 2             | A  | 7   | 14   | x   |
| MMPBAFIVEC10643                        | Basics of Computers                          |                  |  | IA/Th    | 10/25    | 21                     | 10/25    | 13  | -                           | -   | 50                | 34               | 2             | A  | 7.8 | 15.6 | x   |
| MMPFCIKS10403                          | Indian Knowledge System- Heritage of India   |                  |  | CCE      | -        | -                      | -        | -   | 20/50                       | 20  | 50                | 20               | 2             | C  | 5   | 10   | x   |
| MMPCC10173                             | Principles of Yoga & Athletics               |                  |  | CCE      | -        | -                      | -        | -   | 20/50                       | 25  | 50                | 25               | 2             | B  | 5.5 | 11.0 | x   |
| TOTAL CREDITS : 22                     |                                              | GPA: 5.89        |  | GRADE: B |          | TOTAL: 283/550         |          |     | PERCENTAGE: 51.45 %         |     |                   |                  | RESULT : PASS |    |     |      |     |
| TOTAL CREDITS : 22                     |                                              | GPA: 5.89        |  | GRADE: B |          | GRAND TOTAL: 283 / 550 |          |     | OVERALL PERCENTAGE: 51.45 % |     |                   |                  | RESULT : PASS |    |     |      |     |

Place : Mumbai  
Date : 18/01/2026

Controller Of Examinations

Principal